

**IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT  
OF PENNSYLVANIA**

**In re:**

**DAVID ROMAN,  
Debtor**

**: CHAPTER 13**

**: BANKR. NO. 19-16860**

**CERTIFICATION OF SERVICE**

I hereby certify that I served a copy of the Debtor's Fifth Amended Plan on all secured and priority creditors on the Debtor's Claims Docket on or about July 21, 2020, i.e., U. S. Bank/Pennsylvania Housing Finance Agency, City of Philadelphia, Water Revenue Bureau, Internal Revenue Service, and Pennsylvania Department of Revenue.

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/s/David A. Scholl  
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- Attorney for Plaintiff-Debtor